# 15 Aug 2026 : Northern Conference - Manchester : Biblical Prophecy, Babylon’s Rebuilding, and End-Times

2026-08-15 16:23:59

**00:00:04 Speaker 1**
Sir, no need to mind.

**00:00:51 Speaker 2**
Anyone else in there? We’ve got Pete and Alan. There’s someone else just in the loo. That’s fine. We can wait. No, I’ll wait. Welcome back, everyone. I hope you enjoyed your food, the spread which we had in this small kitchen. I hope you liked what was available there: the sandwiches, the fruits, the cakes, the drinks.

**00:01:35 Speaker 2**
And them as well. And the Portuguese tarts. Just to add some European flavour to it as well. But thank you for everyone that took part in the first section of the conference. Thank you to everyone that shared and gave their contribution. And we still have more names and more individuals to come up here and contribute to our second annual conference, which is known as the Northern Conference here in Manchester. Before I hand you over to our first speaker, which is Jonathan Tissell, who will be giving us the study this afternoon, I just want to mention a couple of things very, very quickly, very briefly. Is that why are we called Breons? We are called the Breon Publishing Trust. We first come across the Breons.

**00:02:33 Speaker 2**
In the Book of Acts, in Acts 17 verse 11, Paul first goes to Thessalonica, and then from Thessalonica, after much opposition there, he ends up at the second location, which is Berea. But he found something unique regarding the Bereans. And Luke, who is the writer of the Book of Acts, he reports and records something unique about the Bereans, which was completely different to the Thessalonians. This is what he says in Acts 17:11. These were more noble than those in Thessalonica. So we have a contrast. In that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. So when the apostle Paul went to the Jewish synagogue.

**00:03:28 Speaker 2**
And he presented the scriptures, the Old Testament scriptures, which point to Christ as being the Messiah, as being the King of Israel, the King of the Jews. That Christ is

of the seed of David, and so forth. They didn't take it on board as fact. They wanted to research it for themselves. They went away with the scriptures that Paul had pointed out to them. They read them, and after looking into it, they were convinced. Paul, what you have, what you were preaching, what you were teaching, lines up with what's in the Old Testament. Which then bears another scripture comes to mind. In contrast to that is.

**00:04:26 Speaker 2**
In John chapter five, verse thirty-nine, the Lord, during His earthly ministry, was confronted always by the Jews, the Pharisees, the Sadducees, and in John chapter five, verse thirty-nine, again in relation to the scriptures, the Old Testament scriptures, the Lord says this to them: "You search the scriptures for in them you think you have eternal life, and these are they which testify of me." In other words, you're looking into the scriptures, thinking by looking into the scriptures you will gain eternal life. But in reality, all the scriptures point to me. The reason why I say this as part of the introduction to our second part of the meeting is that wherever you look in the scriptures, from the Old Testament at the very beginning in the book of Genesis, working your way through to the book of.

**00:05:24 Speaker 2**
Revelation into the New Testament, all the scriptures point to Christ. He's there from beginning to end. He is the first. He is the last. He is the beginning. He is the end. He is the Alpha and He is the Omega. All scriptures begin and end with Christ. So wherever you turn to, in the Old Testament, there's types, there's shadows, there's figures that point to Christ, and also there's obviously prophetic scriptures that point to Christ. From the seed of the woman in Genesis three fifteen, to the scriptures about the birth of the son, who would be born through a virgin, Emmanuel, God with us, they all point to Christ. So the Pharisees were missing the point. They were putting too much emphasis upon Moses, upon Abraham.

**00:06:20 Speaker 2**
Yet not really seeing the reality that within all these scriptures, Christ is there at the centre. He's there, but sadly they were so involved in their own traditions, and in their emphasis upon the law. When the law did finally arrive, they didn't recognise him. Who is this man? He's the son of Joseph. We know his parents. We know his mother. We know his father. They just saw him as the son of Joseph.

**00:06:50 Speaker 2**
Or just a prophet, but it didn't go far enough. They didn't see him as the son of God, and as God manifested in the flesh. So wherever we turn to in scriptures, whatever theme and subject we decide to choose and speak about, they all point to Christ. And I'm sure that now, as Jonathan is about to speak, that somewhere within his message it will point to Christ. Thank you, Jonathan.

**00:07:24 Speaker 3**
Thank you. Thanks all for coming, and for the speakers that have already spoken. Thank you, especially my son, who I'm very proud of. He's excited about seeing Jesus. I am. I've titled this talk "Bubble on Rising" because of the future. Hope that we have as believers, and the misconstruing of teaching and doctrine that's been thrown at us over the years. So I hope for this talk to clarify a few things for everybody. By the way, but by popular demand, the Martin they broke. I bought a new pair. That was on your way.

**00:08:23 Speaker 3**
I might not need them, but he. And he carried me away into a wilderness in spirit, and I saw a woman sitting upon a scarlet beast full of names of blasphemy, having seven heads and ten horns. The woman was clothed in purple and scarlet, and adorned with gold, precious stones, and pearls, holding a golden cup in her hand, being full of abominations and the uncleanness of her fornication, and upon her forehead a name was written, which is a mystery. Babylon, the Great, the mother of harlots, and as we would say, the abominations of the world, which she had. And I saw the woman being drunk with the blood of the saints and with the blood of the witness of Jesus. That's specific. It's not just she's been killing people. This is the saints she's gone for specifically. So says the Apostle John in Revelation seventeen three to six.

**00:09:21 Speaker 3**
And a literal physical city called Babylon, along with Turkey and Jerusalem, occupy a place in the final world scene and conflict of the ages, to be seen by all those living. And this mystery is one of the fourteen mysteries of Scripture. This is the reason that the chapel exists, Mr. Welsh, with the guidance of other people and the Christians. We've been going on 120 odd years. Their understanding and their desire was to make known the New Testament mysteries, and that is why we're different from other churches or what's a church. We're not even like they were church. We are. This is a church building, but we are individually members of the church, which is His body. One of the 14 mysteries. It's imperative to correctly understand the grammar of verse five. It doesn't say mystery Babylon the Great, but a mystery,

**00:10:20 Speaker 3**
Babylon the Great, mystery isn't an adjective, but a noun. It isn't mysterious Babylon as we've been led to believe, meaning any city that behaves abominably. But the literal city of Babylon, in modern day Iraq, south of the Euphrates. This word in Scripture occurs two hundred and sixty-two times in the Hebrew, twelve times in the Greek. And 25 times in the Aramaic, we have the Old Testament written in Hebrew, the New Testament written in Greek. We have small portions in the Old Testament which are written in Aramaic. Daniel 2:43 to Daniel 7, little bits of Ezra, little bits of Nehemiah, little bits of Jeremiah. This gives us 299 occurrences of just

the word Babylon. But we also must consider other names we have in Scripture for Babylon or the surrounding area: Chaldea, Shinar.

**00:11:13 Speaker 3**
Mesopotamia, which in the Hebrew is Aram Naharim, we have this Mesopotamia occurring twice in the Greek, five times in the Hebrew. Chaldea occurs eighty times in the Hebrew and eight times in the Aramaic, and Shenah occurs just eight times. A total of four hundred and two times for this one topographical place in Scripture. I think God's trying to tell us something. When we consider also that Jerusalem is used six hundred and forty-three times in the Old Testament and in the Greek seventy-seven times, we can dismiss at once other opinions of a literal city of Babylon, which have been offered over the years by scholars. This is really important. I've done lots of reading over the years and lots of researching, and I counted roughly. I've probably read over fifteen thousand books in my existence, and I thank the Lord for that. And I'm telling you, most of the dispensational writers.

**00:12:10 Speaker 3**
All say most of them say Rome is the power that will rise in the last days. It's incorrect. Some say America. That seems to be a modern understanding. America's the great Babylon, the great whore. But again, remember, they're saying mystery, mystery Babylon. They think they've straight away missed it. They've interpreted it as an adjective to say it's mysterious Babylon. So therefore, it could be anywhere. It could be Egypt. Saudi Arabia has been offered in the last few years by a guy called Joel Richardson. The British Empire has also been offered as a possible place of where this mystery Babylon is. These are just a few, because what little city ends in Revelation began six thousand years ago in the Book of Genesis as the first city ever built. For Genesis eleven informs us, and all the earth had the same lip and confession, and it came to pass as they journeyed from the east that they found a plain in the land of Shinar.

**00:13:10 Speaker 3**
They said, 'Let us build a city for ourselves, a city to the top in the heavens. Let us make a name for ourselves, lest we be scattered over the earth.' This is in direct contradiction to the flood. God ain't going to flood us again. We're going to build a tower so he can't reach us. There's other implications in the text, but it's clear they were adamant. You're not flooding us again, Lord. Let us build a city for ourselves. Let us make a name for ourselves, lest we be scattered over the earth, and after God confuse them. Verse nine says, 'Upon this its name shall be called Babel, by Bell, for Yahweh confused the language.' I want to state again: this is not the point when everybody started speaking different languages. The text doesn't say, 'Oh, we guess where we get the French people? That's where we get the German people. That's where we get the African people.' It's not telling us that.

**00:14:08 Speaker 3**
If we go back and look at verse four, it says they were of one lip. The Hebrew means

to confess. They all confessed the same thing. They spoke the same language. They all spoke the same language and knew they did, because from what other language could they have spoken from Genesis, from Adam and Eve? They know that the original creation language was Hebrew and was spelt into Aramaic. For them to say they had the same lip and confession, meaning they are the same motion. You're not flooding us again. That's the point of what it's saying. If we look, we see that Nimrod was this king, but we also have a kingdom is useless without a king. And who was Babylon's king? Said Nimrod. Genesis ten, verse eight explains. And Cush begat Nimrod, who began. Notice the verb. He wasn't. He began to be. And when we have this verb ha'itar in Hebrew, it indicates a change is coming. To be a mighty one on the earth, a mighty hunter to the face against.

**00:15:07 Speaker 3**
Yahweh. The King James doesn't put it that way. Just as a mighty hunter for the Lord, the Hebrew is specific. Against the Lord, against the face of the Lord. Thus it is said, like Nimrod, a mighty hunter, before the face of Yahweh, at the beginning of his kingdom was Babel, Erech, Akkad, and Calneh in the land of Shinar. From there he built Nineveh. Some of you have read Austin Layard? He was an archaeologist, and he went to discover as much as he could of the foreign lands and the Far East based on Bible text. Around 1852, and he wrote a fantastic book called 'Nineveh and its remains.' It's absolutely fantastic. The guy is a real Christian. He loves the Lord. These pictures of Nimrod, the ancient bas-reliefs. Nimrod is the centre, is the beginning of the rule or the type of what we call the Antichrist. He was coming in the future.

**00:16:04 Speaker 3**
Pick a copy up and read it. It's fantastic. Austin Layard discovers in the ruins of Nineveh. So Nimrod ruled over Shinar, teaching men to disobey God and blaspheme His name, as the Antichrist in the future attempts to rule the world and blaspheme God. Question: Where will Satan's throne be at the beginning of the tribulation? Anyone? Hagenas. Good man. I've never told him that, by the way. Even though he's been staring at me for two days. Revelation two twelve says to the angel of the church in Pergamum, write these things says the one having the sharp two-edged sword, a quote from Hebrews four twelve. I know where you dwell, where the throne of Satan is. Hold fast my name. Pergamum, as we know, is modern day Pergamos, meaning a fortified city or a fortification.

**00:17:02 Speaker 3**
Which is a city in Mesia Minor. We have Mesia Major, Mesia Minor. It's a part of the south end in Turkey, and it's 16 miles from the Aegean coast. If we consider the continuance of Nimrod's kingdom after the scattering of the nations at Babel, we find that when Xerxes captured Babylon in 487 BC, the priests of the Nimrod cult were forced to leave and moved to Pergamos. Where they were headquartered for 350 years. In 133 BC, Attalus, the king, Pontiff of Pergamus, died and transferred

the headship of the Babylonian Nimrod cult to Rome, who founded Rome, Romulus and Remus. Who, in their writings and the history dictates, they say their parents were not of this earth. They say their father was an angel, and they were able to make this city.

**00:18:00 Speaker 3**
Based on the fact that they were probably Nephilim, we also find that when they transferred this headship of the Babylonian court to Rome, the Etruscans came to Italy from Lydia. Etruscans, we know near actually, I'll tell you all where near where he's from. But they came, which is near Pergamum. They brought over the religion and rites. Who next, in order, passed to Rome? Who made Julius Caesar, where we get the word Caesar, supreme pontiff of the Etruscan order in seventy-four BC? Can you believe this information is just freely available for us? In sixty-three BC, he was made head of the Babylonian cult of the order of Atlas after Nimrod. The Rothschilds and the Rockefellers this day date their genealogy back from Rockefeller, from the Rockefeller Foundation.

**00:18:54 Speaker 3**
Back to Nimrod. Away from Nimrod. We can prove it. The Jews can't prove anything. A.D. Seventy, the temple was destroyed. That's why Christianity took over. And as we said before, this is what we believe is spiritual. We don't believe in rites and rituals and everything ways to get close to God. We are. I am complete in Christ because of what Christ did on the cross. We've all had that same theme coming today. Pete mentioned it beautifully. Wayne, Alan, beautiful. My son, we're all saying the same. We're here because Jesus Christ died on the cross, Lord.

**00:19:24 Speaker 3**
We also found he was the supreme pontiff, with Pergamos as the seat of his new world order. These are the terms that he uses. Eventually, each of the successive teachings of Babylon were introduced into a paganized Christianity: veneration of dead saints, purple red robes, holy days, Christmas, Easter, Lent, Lady Day, candles, incense, confession, water baptism. Outward form of religion and doctrine was forced upon the converts. Now we have, in the occult world, two terms: exoteric and esoteric. Exoteric means that which is for the monkeys; this is their own lives. That which is for the people, they'll just do as they're told. Exo means out, or tetric to see something. So they were given these outward forms of religion to keep the people down. Do that ritual, and it'll waste time.

**00:20:19 Speaker 3**
The inner teaching was for the elite and those that ruled over them, who practiced idolatry, demonism, sorcery, animal and human sacrifices, and the intoxication of drugs, hallucinatory. This is what we call the inner teachings or the esoteric understanding. Esol means in. Do not be deceived. These things are still being practiced by our world leaders today. I hear people say they couldn't do that, they couldn't. I'm telling you, they're doing it. Don't take my word for it. Go and read. Go

and see what's in the books, and see what they themselves believe, and what they themselves are trying to impose on the world. The enemy won't remain here in Pergamos indefinitely, but he'll be wonderfully bound for a thousand years before his last assault on Jerusalem and ultimate destruction. Dr. Bullinger, in his commentary on Revelation, says this.

**00:21:13 Speaker 3**
It is indeed surprising how any mistake could have been made in the identification of the whore, for the Holy Spirit first shows us her very name upon her forehead. Then, in verse 17 and 18, He tells us as plainly as words can tell anything that the woman which thou sawest is that great city which reigns over the kings of the earth. And both chapter 16:19 and 17:5 identify this city with Babylon. God says it is a city. He does not say a system or a religion, but a city. With the literal city of Babylon, many ungodly forms of worship and practices developed. One of these, very familiar sign, we've all been around the world and seen these things, is the mother and child cult. This is proving that they believe these things. Tradition states that Semiramis was the wife of Nimrod. We know Nimrod was a real person. We know she probably really did exist.

**00:22:12 Speaker 3**
But he had a son called Tamus, and he was killed by a wild animal. But he was miraculously restored to life. Each ethnic group have adopted this pagan concept in everything, everywhere. Assyrians called them Ishtar and Tamus. Phoenicia called them Astarte and Baal. Egypt Isis and Horus. Greece Aphrodite and Eros. Rome Venus, Cupid. Asia Sibelli, Odessius, India Issi, Aswara, and Roman Catholicism Mary and Jesus. Israel, when you were being naughty, the Queen of Heaven and Tamils. You make cakes for the Queen of Heaven. You my people. What you doing? Keep yourselves free. The Tower of Babel in Hebrew means confusion, and there is some confusion to this word, and I challenge.

**00:23:10 Speaker 3**
Based on the grammar of the Hebrew text, 'babel' be is a preposition in Hebrew and means 'in'. Beel means confusion, in confusion. It also means the gate of God. Also, it can refer to the stairway which leads us to heaven. One of my favourite groups, as you all know, is Led Zeppelin. There's a lady who sure all that glitter's a gold, and she's buying a stairway to heaven. She's buying the stairway to Babylon. She wants some godliness and wickedness. This shadows forth the enemies' first assault and rebellion against God after the flood. What the mystery religions do is initiation. What's the point of it? We said before, apotheosis. I want to be like God. What a lie! Jesus says, 'Have I not called you gods?' Greek term is, 'I've called you rulers, judges, leaders.'

**00:24:05 Speaker 3**
You're my creation. You want to be real? I want you this place. I can give you not apotheosis, but resurrection. You're not going to be God. I'm God. I'm not sharing

my glory with anyone. But you will have a place with me. I'm fine with that, Lord. The abominable rituals and the requirements. If you care to read certain religious books, come and see me afterwards, and I'll share with you. The vile that the heathens, the things that the heathens did, were vile. Further proof. For a literal rebuilt Babylon required, are to worship the serpent. The term for Europe? The Europe in Hebrew in Arabic is orab, which means solar serpent. Europe we are controlled by the solar serpent. We also have certain Mithraic rites. We have the Ophelian rites, the serpent sea rites. We have the fire.

**00:25:01 Speaker 3**
The fire rites. We've got Masonic degrees where everything is the same process. You need to be cleansed, brothers. We've got Jesus done it for us. So they go through these great elaborate rituals to perform, do this, do that. Same with the church system. It's anything but the truth. The point is this: they all need cleansing from sin. The deity that they worship all demand a purity. These things are found extensively in the scriptures.

**00:25:31 Speaker 3**
If we look again at the little city, we really haven't got time to go through the wrath of scriptures. I've picked a few out. If you've got your Bibles, we can flick through quickly some of the verses. But the main chapters that refer to Babylon in the scriptures are chapter 13 of Isaiah, chapter 14 of Isaiah, Jeremiah 50 and 51. So if you turn to Isaiah 13 first of all, time for bishops to examine each verse in detail. A general look at these prophecies will give us a better clew as to the Holy Spirit's intention.

**00:26:01 Speaker 3**
As always, everybody said the same. Go and do your own research. Follow it up with your own talks and your own studies. If anything structured today, go away. Today's the day to do it. Tonight might forget tomorrow. A bit lazy, whatever. Few beers tonight, gone tomorrow. Go home and study it tonight. You'll feel much better. Isaiah 31. We have more clarity on the subject, and it will sink in deeper. Isaiah 13, verse one.

**00:26:31 Speaker 3**
The burden of Babylon. Verse six, how ye, for the day of the Lord it shall come as a destruction from the Almighty. The term 'the day of the Lord' is a prophetic term used for the last battle before the Lord rules the nations in the millennium. Revelation one ten mentions this very day. John says in Revelation one ten, 'I was, I became to be.' A generator. It's an aorist middle, which means it's happened in the past, but it's happening for a reason, and he's going to tell us what this reason is. I became to be in spirit on the Lord's day. This is not a Sunday. It's an adjective. It's a Lordy day. It's not a Sunday. How many times have been told the Lord's day is a Sabbath? Of what need is there, by John, to tell us that he was in a spiritual frame of

mind on a Sunday? It was a Sunday morning, and just the Lord appeared to me and had this great vision.

**00:27:30 Speaker 3**
Doesn't mean anything. When I was growing up, as some of you know, we were brought up brethren, very strict, exclusive brethren. You couldn't go out on Sundays. You couldn't do anything. You were really strict, very similar to Catholicism. But we grew up, and you mentioned Ryle before. I didn't want to. I love Ryle. He's a wonderful man. But something that he shouldn't be remembered for is that he started this foundation called the Large Day Observant Society. And if you get the little booklet, you're all this little booklet. A hundred reasons why the Lord's Day observance should be observed—it's nonsense. It is pointing to a future period, and the rules of grammar must be observed in interpreting this verse. This is the day all the prophets spoke of. This is the Lord's Day. The difference is this: I can say the house of David or David's house—slight emphasis change. The first day of the week in Scripture is never termed the Lord's Day.

**00:28:28 Speaker 3**
Ever. If you look at the word, what's the word for the Sabbath in Scripture? The Christians don't worship the Sabbath, the Jewish Sabbath, because it was Friday evening to Saturday evening. We also find that when we have this observance of the Lord's Day, error comes in, and with tradition, we've got to get out of this tradition. We've got to get away from everything that binds us and seek to pull us forward. The first day of the week in Scripture is always called in the Greek the first of the weeks. The word day doesn't even occur. So this specific day is the Lord's day. The day of the Lord is a future time. Verse nine of Isaiah thirteen. Behold, the day of the Lord cometh, cruel both with wrath, anger, and fierce, to lay the land desolate.

**00:29:24 Speaker 3**
For the stars of heaven and the constellations shall not give their light; the sun and the moon shall be darkened. Verse 13. Therefore, I will shake the heavens, and the earth will remove out of her place in the wrath of the Lord of hosts in the day of his fierce anger. What day is this? The day of the Lord. And Babylon, the glory of the kingdoms, the beauty of the Chaldees, excellency shall be as when God overthrew Sodom and Gomorrah. We have here what we call a partial fulfilment of the law of double reference. Something spoken, and it has an immediate fulfilment, but it has a happy future fulfilment. These verses have never been fulfilled, have they? Because you'd know about it. We'd know if we were under the rule of the law today. We won't get away with anything. Chapter fourteen, verse four of Isaiah. Take up a proverb against the king of Babylon.

**00:30:22 Speaker 3**
And say, how hath the oppressor ceased? The golden city ceased. Verse twelve. How art thou fallen from heaven, O Lucifer, son of the morning? How art thou cut down to the ground, which did weaken the nations? I was in dialogue with a gentleman a

few months ago, and he told me that Lucifer isn't Satan. He said it's because the Hebrew doesn't actually say Lucifer. The Hebrew says Ben Hallel. So he asserted or assumed from that it meant son of Shikar. So I passed him a Hebrew Old Testament and said, 'Can you show me?' He said, 'No.' I said, 'So you don't know what you're talking about.' So are they cut down to the ground, which did weaken the nations? Verse 22. I will cut off from Babylon the name and remnant and son and nephew, saith the Lord of hosts. I'm not going to kill you. I'm going to kill your descendants. What happened to you, Judas Galile?

**00:31:20 Speaker 3**
Cut you off, and your bloodline does not exist anymore. See you, mate. Verse twenty-five. I will break the Assyrian in my land. This is a classic passage referring to the Antichrist in the last days. Again, law, passion, double fulfilment. This is the purpose that is purposed upon the whole earth, for the Lord of Hosts hath purposed it. These verses, it be said, have never been fulfilled. Moving on quickly, not a lot of time. Turn to Jeremiah chapter fifty.

**00:31:51 Speaker 1**
Verse one.

**00:32:05 Speaker 3**
The word that the Lord spoke against Babylon, the land of the Chaldeans, by Jeremiah the prophet. Declare this: Babylon is taken. Verse eight. Remove out of the midst of Babylon. Go forth out of the land of the Chaldeans. I will raise and cause an assembly against Babylon. Verse ten. Chaldea shall be a spoil. Verse fourteen. Put away or put your array against Babylon. Verse fifteen. Her foundations are fallen.

**00:32:47 Speaker 3**
It is the vengeance of God. You've got to laugh. You think it's just the futility of the record and their understanding. You're going to go against God. My God. Verse sixteen. Cut off the sour from Babylon. Verse twenty-four. I have laid a snare for thee, O Babylon. So they're not doing it because they think they can beat God. God laid a trap for them. Come if you can. Take me on. There's over a hundred similarities when we compare these verses with Revelation 17 and 18, and it gives us Revelation 17 and 18 an almost complete picture of this end time scenario. Again, look and check these scriptures when you go on. If you turn to Zechariah chapter five.

**00:33:46 Speaker 3**
The number of the twelve thirty minor prophets. We have pre-exilic prophets and post-exilic prophets. Zechariah, Haggai, and Malachi are post-exilic prophets. That means when Israel was back in the land, that's when the prophet started to speak again. So they had this silence. They were in captivity, and God abandoned them. They were taken by Nebuchadnezzar to Babylon and brought back to the land. Zechariah chapter five, verse five.

**00:34:19 Speaker 3**
Then the angel that talked with me went forth and said unto me, ‘Lift up now thine eyes and see what is this that goeth forth.’ He said, ‘What is?’ I said, ‘What is it?’ And he said, ‘This is an FR that goeth forth, and when FR is a weight, it is an Eastern weight, and the point of its saying is this: it represents trade and commerce. It’s an FR is a weight, and weights are measured by how we.’ We wouldn’t understand the weight. It’s completely different today. We say a kilo, a pound, a stone. And behold, there was lifted up a talent of lead. So we know that the talent is the largest measure or quantity of lead of metal, and it’s obviously the heaviest of all metals. This is the talent, and this is a woman that sitteth in the midst of the earth. The woman in this instance represents the moral system.

**00:35:17 Speaker 3**
Can we see? It’s an emblem of this moral system. Verse eight. And he said, ‘This is wickedness,’ and he cast it into the midst of the Efr, and he cast the weight of lead upon the mouth thereof. Quite specific, this vision, isn’t it? If it isn’t talking about literal Babylon, what’s it talking about then? We find, then lifted I my eyes and looked, and there came out two women. And the wind was in their wings, so the two women represent civil and ecclesiastical powers. As we read in a minute, and I’ll prove it to you in a minute. And the wind was in their wings, for they had the wings of a stork, and they lifted up their far between the earth and the heaven. The significance of the stork—it’s an unclean bird. Don’t say a pigeon or a dove representing anything of Christ. It’s a bird. Jesus talked about the parable in the last days. Unclean birds inhabiting the trees.

**00:36:16 Speaker 3**
Demons, unclean, foul things. Then said I to the angel that talked with me, ‘Whither do these bear the Effer? What are they doing with this Effer?’ He said to me, ‘To build it a house in the land of Shenah, and it shall be established and set there upon its own base.’ It has not been fulfilled. It has to be fulfilled. If you look at chapter six, verse nine.

**00:36:50 Speaker 3**
And the word of the Lord came unto me, saying, Take of them of the captivity held by Tobijah, Jediah, which are come from Babylon, and come out the same day, and go into the house of Josiah, the son of Zephaniah. Then take silver and gold, and make crowns, and set them upon the head of Joshua, the son of Josedek, the high priest. And he spake unto him, saying, Thus speaketh the Lord of hosts, saying, His name is the Branch. This man, and he shall grow up out of his place. And he shall build the temple of the Lord, ecclesiastical, first one. Even he shall build the temple of the Lord, and he shall bear the glory and sit and rule upon his throne. Again, type of Messiah, Jesus will ultimately be the one that rules and sits on the throne. And he should be a priest upon his throne, and the council of peace shall be between them

both. That means God bless them. Nothing you say is going to stop this happening. This is what God has deemed necessary.

**00:37:47 Speaker 3**
And the crowns shall be to Hellen, Tobiah, Jediah, and to Han, the son of Zephaniah, for a memorial in the temple of the Lord. And they that are afar off will come and build in the temple of the Lord. And you shall know that the Lord of hosts hath sent me unto you. And this shall come to pass diligently obey the voice of the Lord. If you look at two verses later.

**00:38:17 Speaker 3**
And it came to passing the fourth year of King Darius that the word of the Lord came to Zechariah in the fourth day of the ninth month, Chislev, when God had sent unto the house of God, Shereza, Regamalick, and their king to pray before the Lord, and to speak unto the priests which were in the house of the Lord of Host unto the prophet, saying, Should I weep in the fifth month, separating myself as I have done this many years? They had been taken out of the land and brought back. We're going to build a temple. We're going to do it properly.

**00:38:47 Speaker 3**
See the reticence. We're not sure, Lord. You think they've learnt the lesson. We think. I would have learnt the lesson. Probably not really, but we've mentioned three geographical locations mentioned in Revelation: Jerusalem, Turkey, Babylon. I'd like to shortly share some developments that three years ago was no way was happening. We're desolate. There's nothing going on. So they weren't even there in any shape, way, shape or form, proving that the repetition of these events is engineered by Satan himself. Benjamin Wilson Newton, one of the early brethren who departed from John Nelson Darby and created the Open Brethren, says this concerning Babylon: in its relations to ancient systems, it seeks to annihilate. It seems not to annihilate, but rather to modify, adapt, harmonise.

**00:39:43 Speaker 3**
Employ it possesses, therefore, not only its own intrinsic weight, but is acquiring also all the weight which governmental authority can give. Virtually, its will is paramount. It's that simple. Just as a side, it's probably worth considering. Some key term in connection with the scriptures. When we speak of these terms, we all say redemption, revelation, reconciliation, as if we all know what they mean. But just to be sure, we're all on the same page. When we speak of inspiration, we mean that every word is God breathed. Two Timothy three sixteen. The word in Greek is theon nousdos. God breathed. He God breathed life into Adam. He breathed life into His word, so that we still have it today. And that the Holy Spirit has revealed to us through the Scriptures all truth.

**00:40:38 Speaker 3**
If it's not in the Bible, it's not there. Both the Old Testament in Hebrew and Aramaic,

and the New Testament in Greek. When we speak of illumination, we have to be careful with this term. We mean the work that the Holy Spirit does in helping us to understand the Scriptures, preparing our minds to receive all which is written, to put into context its precious contents. We all agree the Bible is the most wonderful thing God could give us. When we speak of inerrancy, we mean the Scriptures are without error. We speak of infallibility. We mean that the Scriptures will not fail to accomplish its purpose. When we speak of preservation, we mean that not only did God give us His Word, but protected and guided it from corruption, loss, or decay.

**00:41:32 Speaker 3**
So when the Bible says Babylon will be built again in the last days, we as lovers of God's word are obliged to believe all and accept it as truth. One of the objections that is put against the literal Babylon by scholars over the years is that up until three or four years ago, it was barren. There's nothing going on. If it's a literal Babylon, where is it and nothing standing? That's where God pulls out the ace card. It's been barren and arid for nearly 2,000 years, up until three or four years ago, when the Iraqi government, in cooperation with China, Turkey, South Korea, and America, started to build the Al Far port. I'm a prolific texter. I text you memes, jokes, and all kinds of stuff. And one of the things I've been texting people the past three years is linked to the Iraqi news. It's linked to this Al Far port. This is fantastic. The Al Far port.

**00:42:31 Speaker 3**
Is the Arabian Gulf, which connects Asia and Europe through Iraq. This has never been done. It corrects everything we've understood from the past, and it brings this route to Europe by Iraq and Turkey. You can go on a website and see these things. The development road will extend over 1,200 kilometres, providing a faster and more efficient flow of goods between continents, enhancing Iraq's position. It's a central hub in international trade. Have you noticed? All the news is kicking off, and they're all talking about the Strait of Hormuz and your petrols going up and your foods going up. They're all making deals with the Iraqis, so just not watch the news and believe it. Download the PDF from the websites. It's all there. The Al Faw Port. Also, major infrastructure and investment mean already functional trade and access through building projects.

**00:43:30 Speaker 3**
Businesses, hospitality, residential, oil exports, pipelines through Turkey, Syria, and Europe. Car manufacturing, finance, banking, education facilities, entertainment, news media, news and media outlets, data centres constructed in Nineveh. We used to sing a song as kids: Nineveh city is a city of sin. The jazzing and the jiving made a terrible din. So the idea of it being even as kids, we knew that Nineveh and Babylon was associated with that. It's bad, bad things. They're already preparing museums, artifacts found in the local area of Babylon, tours, holidays, food companies, catering, all creating hundreds of thousands of jobs and an estimate of a hundred

and fifty billion dollars in its first few years, with the current figures, and that will change.

**00:44:28 Speaker 3**
Some of the countries involved in making deals or partnerships with Iraq and Turkey are these. This all within the last month. I've tried to leave this last bit to the end of my talk. It took me a long time to prepare. I've tried to leave it right to the end to get all this information in to say, "Told news that mate." This within a month. Most of it. Turkey's pipelines, the superhighway. Saudi Arabia, Russia, Kuwait, Kazakhstan, Algeria, and Oman have just signed an agreement on the 3rd of August. With OPEC to adjust oil production and reaffirm commitment to market stability, Kurdistan issued official data report on projects, banking systems, electricity infrastructure, employment, environment, food security. Chevron, great horrible company we hate, investing in two oil fields in Iraq, Jordan, Syria, Turkey, investing 800 million to modernise the ports of Syria.

**00:45:27 Speaker 3**
On the past three years, Russia, flights to increase from Iraq to Russia. Egypt discussing ways to strengthen economic and investment possibilities. Germany, who is mentioned in Ezekiel 38 as Togarmah, the nations that will join Turkey and Russia in the last days of this invasion against Israel and Somalia. Germany talks to increase trade and economic cooperation. Iran. Agreements covering transport, rail, municipal ties, and public administration. India, twenty-four tons of frozen French fries exported to Iraq. They want a McDonald's there. I don't know what kind of McDonald's that. Washington, competing at this moment. This was last week. Competing with China for energy and infrastructure. Iran.

**00:46:24 Speaker 3**
Again, new air routes from Baghdad to Tehran. China, that's the one I was looking at, investing hundreds of millions for energy and infrastructure. Geneva, discussing the advanced stages of Iraq's accession process. America, Iraq has signed over 48 agreements with the U.S. Public for the public and private sectors and these entities for electricity, technology, finance, and agriculture. China again. Car factories opened up after sales support. The World Bank, another very dark organisation, offered technical support for Iraq. The European Union, the beast system. The Bible tells us what the beast, the woman, rides. The beast, the woman is Babylon, and the beast is Europe. Discussing lifting aviation ban. Why would you ban someone from flying to Iraq?

**00:47:24 Speaker 3**
The tyrants, or they happen over the past. For greater transparency and increasing the flights to and from Europe. Where does the UK fit in? Last year, our PM went to Iraq to fund. We want part of what is happening. The UK finalised cooperation for hydrographic surveys. That's Alan's department. Nautical chart production. Also, April the sixteenth, a couple of months ago, Iraq discussed increasing trade for

electricity, energy, water, and digital transformation, with UK fire engines to modernise the Iraqi fleet. Here comes Fireman Sam to Babylon. Climate change, environmental sustainability, with the Iraqi PM Mohammed Shia al-Sudani meeting Stamer and King Charles.

**00:48:21 Speaker 3**
To renounce contracts worth billions of pounds already in motion. The question we've now got to ask is this: Why are all these nations attempting to ingratiate themselves and partner up with Iraq? What do they know that they think we don't know? It's an easy one to answer for those who believe God's word: Satan is preparing the world for the worship of his son, and gathering the nations. To invade God's land, Israel, to set up a throne in Jerusalem, and to punish the disobedient. Read these things. Go and look yourself. I've got two more scriptures to read, and then I'm finished. If you like, turn to 2 Thessalonians chapter two.

**00:49:32 Speaker 3**
Now we beseech you, brethren, by the coming of our Lord Jesus Christ and by our gathering together unto Him. The word we have here is parousia. There are three words in Greek for Christ coming, which the church has either willfully ignored or not grasped properly. The word in this passage is the parousia. There is one coming of Christ to the earth. This is our distinction. This what marks us as the Chapel of the Breins of the Act 28 persuasion. We believe the church began at Act 28. We don't believe in the rapture. We believe what the Scripture says. Colossians 3 states categorically we will be manifest with Christ in glory when He stands up off the throne. So the Calv comes and shows the world is at a place it can no longer hide. God says to His Son, Your turn now, mate. What we get?

**00:50:24 Speaker 3**
I want to say he stands up. We are manifest with him in glory. He comes to the earth, and that process is called the parousia. His feet touch the Mount of Olives, and he will rule, and that is the day of the Lord. Do not be soon shaken in mind or trouble, neither by spirit nor by word nor by letter as from us, as that day of Christ is at hand. Let no man deceive you by any means, for that day shall not come except there come a falling away first, and that man of sin may be revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshipped, so that he as God sitteth in the temple of God, showing himself that he is God. Do you not remember that when I was with you, I told you these things, and now you know what withholdeth.

**00:51:22 Speaker 3**
That he might be revealed in his time. Something is revealing the antichrist, but something at this present moment is stopping him from being revealed. For this is the mystery we're talking about: the mystery of iniquity is already at work. When did the mystery of iniquity begin to start working? At the crucifixion. God's purpose was revealed to Satan, and Satan understanding. It's been okay for four thousand years

from the creation up until that time, everything's fine. And all of a sudden, we're done. We're doomed. Saint's purpose for mankind changed at this point. For the mystery, Paul says it's a mystery. It was not revealed in the Old Testament. It's a secret now made known, now manifest to the church. Does already work. Only he who now lets will let. The Greek says only he who now restrains will stop restraining. Catecho, I restrain. I stop until he's taken.

**00:52:19 Speaker 3**
Out of the way. The devil is stopping the antichrist from being revealed at this present moment, and then shall the wicked be revealed, whom the Lord shall consume with the spirit of His mouth and shall destroy with the brightness of His coming. Even him whose coming is after the working of Satan, with all power and signs and lying wonders. And with all deceivableness of unrighteousness in them that perish, because they receive not the love of the truth that they might be saved. For this cause God shall send them strong delusion that they should believe a lie, that they all might be damned who believe not the truth, but have pleasure in unrighteousness. Got one more verse, Revelation eighteen.

**00:53:16 Speaker 3**
Verse nine. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her and lament for her when they shall see the smoke of her burning, standing afar off from the fear of her torment, saying, 'Alas! That great city Babylon, that mighty city, for in one hour has your judgment come.' And the merchants of the earth shall weep and mourn for her. For no man buyeth their merchandise any more. The merchandise of gold and silver, precious stones, pearls, fine linen, purple, silk, scarlet, fine wood, all manner vessels of ivory, vessels of not precious wood, brass, iron, marble, and cinnamon and odors and ornaments and frankincense and wine and oil, fine flour and wheat and beast and sheep and horses and chariots and slaves and souls of men.

**00:54:15 Speaker 3**
Why is that not at the beginning? Because in the Greek, it emphasises a figure of speech called a syndeton. Many ands to explain your point. They're irrelevant. Merchandise is irrelevant, but souls of men. What does that mean? Don't need to say too much because the kids. We know he can think of the most horrific things. And souls of men. So you're kidnapping people. That could. That's the only thing that it can be. And what happens when you kidnap someone in the Old Testament? God says that's a death penalty. I'm sorry. If you answer them for one second, don't them do what they want. Death penalty. So this is their judgment. And the fruits of thy soul, lusty after, I departed from thee, and all things which were dainty and goodly, I departed from thee, and thou shalt find them all no more. The merchants of these things, which were made rich by her, shall stand afar from the fear of her torment, weeping and wailing, saying, Alas, that great city, which was clothed in fine linen, purple, scarlet, decked with gold, precious stones, and pearls.

**00:55:13 Speaker 3**
For in one hour, so great riches is come to nought, and every shipmaster and accompanying ships and sails and as many as trade by the sea stood afar and cried when they saw the smoke of her burning, saying, “What city is like unto this great city?” And they cast dust on their heads, crying, weeping, wailing, “Alas, the great city, wherein were made rich all that had ships in the sea by reason of their costliness! For in one hour, she’s made desolate.”

**00:55:41 Speaker 3**
Go and read and research yourself these things we’ve talked about. We’ve covered a lot of ground. Ask God for His guidance in these matters. Let’s, as believers, not be shaken in mind or spirit with these things that happen. I’m telling you now, it’s going to get worse. We will be dragged out of our houses and we’ll be put to death for Christ. I’m telling you now, there’s a wall coming. Let’s not be naive. We’re going to get raptured out of it. You’re not, mate. We’re going through it, and it’s going to be hard. When all communication lines go down, all we’ve got is God. Our Saviour’s coming soon, and He’s going to reward us for all the wonderful things that He’s shared and blessed with us. We have to say in Hebrew, “Hashiach Hamashiach Yeshua,” and in Greek, “Maranatha, Jesus Christos.” Come, Lord Jesus. We love you. Amen.

**00:56:51 Speaker 2**
Thank You, Jonathan. A great in-depth study there on a very important biblical subject. And as Jonathan highlighted, Babylon, the city of Babylon, is the second most referred-to city after Jerusalem. And when we look at world events, especially now in the Middle East, and you look at what’s been happening with the conflict with Iran, the U.S. What’s happening with Israel in Gaza, all these conflicts, the best way to try and understand this not really from a political point of view, and not with what the news media is.

**00:57:40 Speaker 2**
Bombarding us with, we must look at the prophetic scriptures through the lens of scripture, and we need to bear in mind the three eyes. What are three eyes? Israel, Iraq, which is Babylon, Iran, which is Persia. They are three eyes that we need to keep a close eye on, literally, because they’re the ones who are moving biblical prophecy forward. There’s also Russia there with what’s going on with Russia and China. These are major players. They are major countries which will be involved in what will cumulate as the end time events. But at the centre of that is Babylon, as Jonathan has highlighted to us.

**00:58:31 Speaker 2**
Coincidentally, I think with the rise of Babylon, we’ll also see the rebuilding of the temple in Jerusalem. As Babylon rises, the temple will be rebuilt, and the beast system will arrive. As it was pointed out by Jonathan in Revelation 2 verse 12, Satan’s throne will be in Pergamos. But once the temple is rebuilt, and after the beast has

gone to Jerusalem to publicly execute the two witnesses, and the two witnesses are laying dead on the streets with the whole world in jubilation over their martyrdom, it'll be during that time period where he'll go into the temple, into the holy place, and sit down and claim to be God. It'll be at that time period.

**00:59:29 Speaker 2**
Around that time sequence, the bodies of the two witnesses have been slain. It's a public execution, just like the Lord's death was a public execution for the whole world. It says the whole world will see their dead bodies in the streets, where our Lord was crucified. That's what it tells us in Revelation eleven verse eight.

**00:59:57 Speaker 2**
That is the contrast we have. Jerusalem is God's city; it's His holy city, His earthly city. Satan's city is Babylon, and they've been in conflict really since its inception, which is after the flood. What we have here is the conflict of the two seeds. So you've got the seed of the woman; you've got Israel, Jerusalem. You have the seed of the serpent; you've got Babylon. It's the two seeds. Against each other in conflict, but in this case it's two cities, so it's a vast subject. Our second individual who's going to be coming up here. Thanks again, Jonathan. Great study. It will be Sarah Thomson. Thank you, Sarah.

**01:00:51 Speaker 4**
Thank you for joining us. I'm really sorry, but I forgot my piece of paper, so I'm just going to wing it like the rest of my life. The first thing that I wanted to speak about was when I first found God, got saved. He found me more like you hear testimonies of people, and they'll say things like, 'Oh, he just changed my life overnight,' and they don't do those things anymore. I was just like.

**01:01:23 Speaker 4**
That didn't happen for me, cause old habits die hard, don't they? And I was in a black hole, and he didn't transform my life, but he sort of shone a light in that dark place, and he showed me one step at a time, and he just taught me how to completely put my trust in him. So when we're going through all this darkness and spiritual wickedness, we can just trust him. I'm really grateful that we've come together today. We all go down our own unique individual paths, don't we? Which I would never get to a level of understanding that you've got in your area, and the same with you. But the fact that we've been able to come together and share those different things—the strength in that—but ultimately, we do stand alone, and we've got a unique path. And God is our leader, and He's our teacher, and He's the expert, and we can trust Him on all of that.

**01:02:19 Speaker 4**
And he also restores relationships. The main thing that I wanted to talk about was how he's restored relationships in my life. I came from a really dysfunctional family. We're a Christian family, but it was a dysfunctional family. There's no blame or

judgment because we all parents to the best capacity that we've got. But it does impact, and the enemy is going to attack children. I did fostering, and it made me learn a lot about trauma and attachment and the effects on the brains and our wiring and our programming. I spent years really looking into these things, and it was summarised in one verse where it says, "Bring your children up in the way that they should go, because when they're older, they will not depart from it, and that's because of the programming in our minds, the neural pathways that get set."

**01:03:13 Speaker 4**
We do the best as Christians for our children to strengthen them and to teach them about God. They might deviate away from the path, but ultimately they've got that blueprint and that foundation. But I now currently work in a residential children's home with children who are not from Christian backgrounds. They're from very traumatic, abusive backgrounds, and they've not got any kind of stable foundation, and they're just programmed to self-destruct and self-destruct those around them, and there's no blame. It's not their fault, but God uses those things. He'll use all sorts. The enemy will use all sorts to try to attack us. So for me at the minute, it's working with these young kids who are just physically and verbally abusing me all the time, and it's kind of like it's not their fault, is it? But how much do I have to suffer for the?

**01:04:09 Speaker 4**
Healing of somebody else, but God tells us exactly what we have to do to protect ourselves. We're walking through these really dark, difficult things. You've got the whole armour of God, which is in Ephesians. It's about quenching the fiery darts of the wicked. So I try and visualise that every time these outside attacks are coming at you, you just quench them. You've got to know who you are. It is being rooted and grounded in God and the Bible and knowing who you are in Him. And if you're not reading your Bible, then you're stuffed really hard, because that's all we've really got. Because the enemy will work really, really hard to grind us down. And I get to that place so often where it just comes like thick and fast, and I always end up in bed. I go right. I give up. Then I get in bed.

**01:05:00 Speaker 4**
And then God will just always draw me back to Him. This is who you are in me, and then He just remembers, it's just one step in front of the other, one bit at a time. So it kind of doesn't matter what's going on around you, I think you just can't let the fear take over, can you? Because it is just one step at a time. He never gives us more than we can bear, and our righteousness isn't in ourselves; it's in Him. We don't really have anything to lose, have we? I had loads of Bible verses that I wanted to say, and I can't remember. But the main one, Proverbs somewhere, guard your heart because out of it, what is the? Is it four twenty three? I can't remember. Everything that you do, it flows from it, like it's really important to protect your heart.

**01:05:58 Speaker 4**
Choosing that's why God tells us to turn away from certain people because it's not good for us. Like in villages in the old times, one of the most important jobs was that you had to guard the well because people would. Have you found it? Keep your heart with all diligence. Throw out of it the spring. Spring the issues of life. And that's what I felt like God was saying to me as I'm going into this children's home every day and getting this relentless abuse. I'm protecting myself and I'm setting boundaries. You understand why you're doing that, but I'm not going to allow you to do that to me. And so His word is the living waters. It restores and it refreshes us and it teaches us so that we can.

**01:06:52 Speaker 4**
Walk through those very difficult things that get thrown at us. That's pretty much what I wanted to say.

**01:07:07 Speaker 1**
Thank you, Sarah. That's a beautiful testimony. Thank you. That no matter what we go through in this life, we will go through our own personal trials and tribulations.

**01:07:20 Speaker 2**
Storms. That the Lord is with us in the eye of the storm. No matter how terrible things may be, the Lord is there to see us through every step of the way. So thank you for that, Sarah, for that beautiful testimony. And next we have John Wyatt, and then after that Dave Bond. Thank you.

**01:07:53 Speaker 5**
I was going to say, save me. Best to last, but there's after me, so you got there for look forward to. What about best to last, but a little testament, if us I suppose. So I'm a farm. I work on a farm. My work's dictated to by weather and machinery. And Johnny said we've got this convention, whatever you want to call it, coming up. He said when it was, Buster bought me a tractor, and I'd still not cut any hair. I said, I thought, I'm not built to make it. And this week I was supposed to make an hair, and I made a little bit at the beginning of week, and then my machine broke down the barrel, and it's my job to do everything I can to get this barrel fixed. And so I did, and I thought I don't really want it fixed, be honest, because we've got this waiting. And if I get it fixed, I'm

**01:08:51 Speaker 5**
Going off at staying, what you know, in the hot weather. Did all I could to get the thing fixed, and I did about ten bales of what I was doing, and it broke again. Where's God? For I'm with We've had a wonderful chatting to Archer this morning. He was talking about when he does a sermon and for other people that create sermons, it's like preparing a meal. So that's a bit of an old thing we've had before. It was we've had a banquet today. We had teamed up with a starter like that, and then we've had some real meat just now, haven't we?

**01:09:43 Speaker 5**
In Corinthians, it tells us to move on from the milk of the word to the meat of the word. Sometimes, for me, and if this helps anybody else, sometimes this meat that we get delivered is our teeth, maybe we've got dentures. It's a bit hard because we get a bit old in teeth. It's a bit hard to chew on. We might need a little bit more interpretation, a bit more help. But I'm just encouraging everybody that we're all at different levels. Not all of us can study as well. And I always think, what would it be like in the brilliant church back when Paul was there? I don't think they were all absolute on top of everything. I think they've all been sort of chewing ideas over, and had somebody at back some person like me coming up with these silly ideas all the time, and they're like, no, it's not that man.

**01:10:40 Speaker 5**
I really struggle with the way we rightly divide, and I struggle reading and writing for a kickoff, but I'll put the time in. I think I've got that light, and I'll present it to other people. I'll read some other literature, which completely wipes it out. That's all. That was a waste of time. So we've had some real meat today, and as we're getting towards the end of the meeting now, I'm looking at this now. It's a bit like, well, maybe I'm just pudding. You know what I mean? Majority's got me a pudding. Just full of sugar and nothing interesting. That's just where we are as human beings. We take up hobbies, we take up pastimes, we perhaps try to teach ourselves something. And normally, as human beings, if we're not very good at something, we think, "I'm going to give that away. It's just a waste of time."

**01:11:38 Speaker 5**
I started learning guitar, but I got so far, and after thirty odd years, I'm not much, not really going much better. I'm not giving up. I'm still playing, enjoying playing, but I think I'm about as far as I'm going to get with it. Whereas Christians, and with the word, and we're trying to digest the word and digest these things that we've been discussed today, it's not an option to give up. So let's not give up. Let's not pride get in the way. So many. I was talking to Simon before. We can speak to people. I know people that you know, the great, they know, they well-read and all that. But they don't get the Acts twenty-eight dispensation like we're blessed with. They don't understand the different dispensations that we've been blessed with. And they're far more intelligent than me. I can't argue with them. I've just not got the ability to keep this stuff, and to be able to relay it intelligently. Like God says, as Christ said.

**01:12:37 Speaker 5**
And you know these things have been revealed to lags of me, and not the intelligent people of the world. So praise God for that. Something about humility, where you know these people, they're not. What is it? Is it pride that you can't tell them? You got the proof, but they just won't accept it. They've got this pride about them that they don't want to accept that they're wrong. It brings to mind, and again,

something this time I brought up a couple of meetings ago on Zoom, and it was on the couple of us all chatting. I wasn't able to stay in the background, not getting my picture up there. But Peter and was that Simon mentioned something about the canonatic woman? Remember the canonatic? Let's have a look at that one.

**01:13:33 Speaker 5**
A humility and a humbleness was beautiful. Christ had moved. He'd been dealing with all the Pharisees and the Jews, and he'd had enough. And in chapter, I think it's in Matthew 11, it was comparing them to Solomon, Gamora, and the people of. He said, if the people of Tyre and Sidon, if these people had heard this gospel, well, they would have responded. And but the Pharisees—they just aren't having it at all. Chapter fifteen—he disappears to this place, Tyrannus, and he's going through it like, and so he's aware from his main bulk of people, his Jewish people. A lot of people have followed him, and he's got these people following him. And this woman comes up like, the story anyway, and he says to her.

**01:14:24 Speaker 5**
I've come from the people of Israel, not the dogs. You first think about oh well the dogs, and some of you probably know the Greek and all that. You probably saw it, but for me it was a pretty new thing. So I looked at this, the Greek interpretation of it, and I did actually take a picture of it on my phone. Now I'll give it a minute. If I've not found it in a minute, I'll just carry on. I thought I'd try and be dead clever and make out a bit of Greek. Just into that, I wonder why. This Barcelona just like makes it. This says why we should learn a Greek, and I can't. I can't learn anything. But this Barcelona just tells us why we should learn a Greek, and we should put the time in into learning these other things. Give us a minute. If I can't find it, I'll move on. Can't see. So where we got? There's a Greek when you mentioned dogs.

**01:15:20 Speaker 5**
So there's a great word which I'm pronouncing probably wrong, 'kuon,' K-U-O-N. Is that right? Kuon. Meaning, or often meaning, an offensive, wild dog, so on and so on, a slur for outsiders or unspiritual. When you first read that scripture where Jesus calls her a dog, you're thinking, is that what he's on about? But that's a bit rough. What, how many women would put up with that today? Not a Swiss band, but I think it's new. A place as well. Also, I want to know. In the Greek, he didn't actually use that word. He used another word, which was koonarion.

**01:16:19 Speaker 5**
Depicts more of a pet or a little dog, which a lot of the people had, and they had them, and they love these things. The description goes on to say that she said that the children are important. The children of Israel are important. That's who you've gone for. But even the little dogs, meaning this work, you, Cunarium, can have the crumbs that fall from the table. Just back to the humbleness of her and the humility that she showed. If anybody, and I've been guilty of this as well. When we're meditating on the word, and we're struggling to understand it, just humble

ourselves and accept that we're not that clever. We never know it all, and if we're one of them people that are struggling.

**01:17:14 Speaker 5**
God's in control. God's in control of our lives. We pray for revelation. We pray for help in everything. He gives to us what he knows we need for what we are doing, and that's where we are. If we've not got that, don't get all upset about it. This lady didn't get all upset about it. She approached the Lord with the right humility and the right spirit, and look what he did for her. And then, she's in Scripture. Hopefully, we might meet her one day. I don't know whether. Did she get saved at this point? What is she going to be in heaven or is she going to be on earth? We don't know. Do we know? I always wonder when I read about it. When she heard about Paul's ministry, for a bit later, ten years later, whatever it was, she said, "Hang on a minute! I don't want that call. I don't want that call." And we don't know, but maybe we'll find out one day what went on.

**01:18:11 Speaker 5**
So that's about all I've got to say. If it's been of help, I hope you all enjoyed today. Go away with the understanding that we're not all amazing at what we do, but we're all brilliant because we ask questions. We don't just go away and research. We might not get the answers, we might not get the right answers, but we all share this together. We can ask each other and bounce things off one another, and work these things out with God's help.

**01:18:50 Speaker 2**
Thank You, John. That the passage of Scripture is found in Matthew's Gospel, chapter fifteen, verse twenty-one to twenty-eight. And she had a genuine cause for approaching Christ: her daughter was severely demon-possessed. So that's in Matthew fifteen, verse twenty-one to twenty-eight. Her main mistake or error. Thank you, Wayne. I'm being touched.

**01:19:40 Speaker 2**
Thank you, Peter. I'll be in touch. Sorry, everybody. Thank you, Peter. Have a safe journey back. Thank you.

**01:19:51 Speaker 1**
Thank you

**01:20:05 Speaker 2**
Alan. Thanks. Have a safe journey back, Alan. Thank you. Just a quick mention regarding this incident with the Pharis Peronian woman, or from Canaan, is that she had a genuine reason for approaching the Lord. Her daughter was severely demon possessed, and she needed deliverance. Her error was she approached him as the son of David. A Gentile could.

**01:20:40 Speaker 2**
Not and cannot approach Christ as the son of David. Only a Jew could. Only when she called him Lord. That the Lord. That's when she grabbed Christ's attention. Said, 'true Lord.' Yet even the little dogs eat the crumbs which fall from the Master's table. And the Lord. And how does the Lord reply? 'Oh, woman, great is your faith. Let it be to you as you desire.' And that same very hour. Her daughter was delivered from demon possession, so she had the faith, believing that the Lord didn't have to physically go to her house. She must have travelled a long way for this request, and the Lord gave her heart's desire, which was for her daughter to be delivered from demonic control, demonic possession. But she approached him wrongly, as the son of David.

**01:21:38 Speaker 2**
Only when she called him Lord, because he is the Lord, he is Lord overall. That's when the Lord paid attention to her. So it's a great account, and I would like to think that when she returned home, she was a believer. She believed that the Lord could do it, and the Lord did do it. So I like to think that she was a follower of Christ and a believer, and hopefully, she along with her daughter will have eternal life as a result of this. I cannot think that you know someone could that the Lord would do this and they will not consider what the Lord had done for them. That would be ingratitude. So thank you for sharing that, John.

**01:22:36 Speaker 2**
Some interesting contrast there. Last but not least, we have Dave Bond, who's been wanting to come up here from the Red Gold. So thank you, Mr. Bond.

**01:22:52 Speaker 6**
It's all yours. First and foremost, stand in the grace of God. I think we all do, and we're all blinded. There's an expression: we can't see the wood from the trees, and I don't think any of us can. But great, it's been a great afternoon. I just want to talk about. I've been inspired this year, especially by Archie, by the founders. So the Brains have walked; they've gone. So obviously, they've had to go, unfortunately. But there's a lot of.

**01:23:33 Speaker 6**
Unity of the Spirit. Today we've seen Simon come. We've seen people here today. We'll be honest with you. That's an answer to prayer. That's fantastic. People coming together. So there is one thing I wanted to talk about, been inspired by, is Mr. Welsh. A lot of his sermons. I've been listening to them. My wife has as well, and I would recommend it to anybody in this room. Listen to Mr. Welsh's sermons, because it's like Jonathan says. This is the Eclisia; it's the Church of the One Body, the Head being Christ, where the Body, and with many parts, many functions. John, other John, you're not little John; you're actually big John, mate. You know what I mean? We're all here to look after one another, but there's a unity and a care and a love, and that's what I'm seeing.

**01:24:31 Speaker 6**
Which backs up 1 Corinthians 13, which is the message Arch is trying to preach, and he's mentioned it all year. If we come in love, we humble ourselves in Christ, and he'll do what he wants. I didn't want to come here today. Jonathan said, 'Do it.' Last night I just got a rest. This morning I just prepared something, and I discussed it with Arch. So I want you all to turn to your Bibles and go to Acts 28:28.

**01:25:01 Speaker 6**
What we're referring to is Israel's blindness. We all know the Book of Acts is for the new covenant. We are not part of the new covenant. Israel's been set aside, and signs and wonders have now ceased. I think we can all actually say that here. I'll just read from verse twenty-eight. It is known, therefore, unto you that the salvation of God is sent unto the Gentiles, and that they will hear it. At this point, Israel has now been set aside. We can actually go on to read verse twenty-nine to thirty-one. If you can just bear with me one second, it's important and imperative that we take the full context of this.

**01:25:57 Speaker 6**
Because at this point, this is what the Berean Publishing Trust is founded upon, and as Bereans, people in the mystery, we can see this. We've had our eyes open, and that's not nothing to do with our will. This Christ calling us. But bear with me. So we go on to say that was that. That's twenty eight. As we carry on in twenty nine. And it says, and when he had heard had said these words, the Jews departed and had great reasoning among themselves. And Paul dwelt two whole years in his own hired house and received all that came unto him, preaching the kingdom of God and teaching those things which concerning the Lord Jesus Christ with all confidence, and no man forbidding him.

**01:26:54 Speaker 6**
So we know that these things have happened, but just to reaffirm these things, we can actually say Matthew 13. I want to go to Matthew 13. It's not so easy getting up here teaching. But I'll be honest with you. Thanks, John. You throw me in the deep end. These are things that you chew over.

**01:27:22 Speaker 6**
It's the parable of the sower, and there's an answer to the parable. Parable of the sower. But if we read it all in context, we get the full understanding. So it says in verse one, and I'll read it all. The same day went Jesus out of the house and sat by the seaside, and great multitudes were gathered unto him, so that he went into a ship and sat; and the whole multitude stood on the shore, and he spoke many things unto them in parables, saying. Behold, a sower went forth; he sowed, and when he sowed, some seeds fell by the side, and fowls came and devoured them. Verse five: some fell in stony places where they had not much earth, and forthwith they sprung up because they had no deepness of earth. And when the sun was up, they were scorched, and because they had no root, they withered away.

**01:28:21 Speaker 6**
And some fell on thorns, and thorns sprung up and choked them. But others fell in good ground, and brought forth fruit: some a hundredfold, some sixtyfold, and some thirtyfold. He who has ears to hear, let him hear. And the disciples came and said unto him, Why speakest thou in parables? And he answered and gazed and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever have, it shall be given, and shall have more abundance. But whosoever have not,

**01:29:16 Speaker 6**
For him shall be taken away, even that he have. Therefore, speak I them in parables, because they seeing here we go see not, and hearing they hear not. Neither do they understand. And in them is fulfilled by the prophecy of Azarias, which said, 'By hearing ye shall hear, and shall not understand.' And seeing ye shall and shall not perceive, for the people's heart is waxed gross, and their ears are dull of hearing, and their eyes shall have closed, lest at any time should they see with their eyes and hear with their ears and should understand with their hearts, and should be converted, and I should heal them. But blessed are.

**01:30:12 Speaker 6**
Are the eyes for they see, and your ears that for they hear. For verily I say unto you that many prophets and righteous men have desired to see those things which ye see, but have not seen; and to hear those things which ye hear, and have not heard them. So the full parable of the sower explains that Israel set aside. But we can also turn to Hosea.

**01:30:42 Speaker 6**
So Hosea 1:9. I'm coming out with the scriptures because Israel has really set aside under the dispensational frontier Acts 28:28. Sometimes you try to speak to people and they really don't want to see the mystery. You're talking to them, you're explaining things. Spoke to Jonathan today. Somebody's a friend of mine should have been coming here. Literally, Jonathan, we spelt it out to him. Haven't we? You spelt to him, and unless they can see, unless God opens their eyes, we're lying under this prophetic vision. They can't see; they're absolutely blinded. But we must love them, not judge them, let them be themselves. Just pray for them. That's all we can do. We know better. We just had our eyes opened.

**01:31:39 Speaker 6**
If we go to Hosea, we can see once and nine. Hosea was told to marry a whore, and he's got three children, two sons, one daughter, and we can see just without reading once and nine that one of them is not my people. And this we know who this is, don't we? We know this Israel. This is the prophetic time at the end. Has come upon the end of Israel. Loammi, not my people, set aside for another period. So we've just read Matthew, and we can also turn quickly to. There's a lot of scriptures here, but

this is just slam dunking it literally, getting it all out the way. Romans 11:7. I will read that. That's all right.

**01:32:49 Speaker 6**
If we go straight into Romans eleven seven, what then Israel have not obtained that which is sought for, but the election have obtained it, and the rest were blinded. According to it is written, God have given them a spirit of slumber, eyes that they should not see, and ears they should not hear unto this day. So it's pretty much that the provokes to jealousies. We go on. It says obviously.

**01:33:19 Speaker 6**
It says to David, and David said in verse nine, 'Let their table be a snare and a trap, and a stumbling block, and a rock recompense unto them. Let their eyes be darkened, and they may not see, and bow down their back always.' Always says, 'I say then, have they slumbered?' And they should fall, God forbid. But rather, through their fall, salvation is come unto the Gentiles to provoke them to jealousy. If that fall of them be the riches of the world, and the diminishing of the riches of the Gentiles, how much more their fulness? So we can see that there's a boundary, there's a frontier,

**01:34:12 Speaker 6**
Mr. Welsh has explained any frontier. You've got guard pop. You've got border guards. The ground, the territory is completely different. And I did share this with Jonathan this week. People go up to the frontier and have gone up to the frontier, like Dr. Bollinger, others, and they've gone backwards. And in my mind and my concepts of everything, I think how many Christians have gone forward up to that frontier and think. Do we put our foot forward, or we're going back where we're comfortable into a ministry, into our traditions? As Jonathan said, these things are linked to Rome, the links of the Catholic Church, the links of Babylon. This is scary stuff. So we're all stuck in this mindset. So today we stand in the grace of God. We do know that Babylon is rising. You talked about Led Zeppelin, Jonathan.

**01:35:11 Speaker 6**
There's another one, Lucifer rising, the angel. You can see it. It's scary stuff. My dad was a musician. He talks about these things. But thank God we have a grace of God. We have love. We have unity. And if we can keep the unity of the spirit, so important. It's Christ who's building us up. You don't stand here on your own. None of us are any good. But thank you. We have all the love. That's it. I just want to read Ephesians three, for which we are, because I want some light. It's been quite heavy. It's been a good testimony today. We've gone from one side to the other. It went quite deep with you, Jonathan. But it was good. It's a necessity, and it's a well prepared sermon. I'll be honest with you. I thank God for that. Thank God for everybody's words. What Dave said.

**01:36:10 Speaker 6**
So if we go, let's just go to Ephesians. A little bit more prepared, you guys. But you threw me in the defence. I'm not bothered. Thank you. Me? Then I'm not one. Sorry, John. Give me a server. Ephesians. There we go. The best one.

**01:36:40 Speaker 6**
We're taught about Israel being set aside, Paul being under house arrest. He's had his own house. He's been in prison. The seven epistles of Acts, the seven epistles now of the Church of the Mystery, dispensation of grace of God for which we stewards. It just says, verse one says it all, three verse one, for this cause I Paul, the prisoner of Jesus Christ, for you Gentiles, if you have heard of the dispensation of the grace of God. Which is given you would how that by revelation he made known unto the mystery whereby, when ye read, ye understand may know in the mystery of Christ, which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit. Then the Gentiles shall be fellow heirs.

**01:37:38 Speaker 6**
And of the same body, and the partakers of his promise in Christ by the gospel. Wherefore I was made a minister according to the gift and the grace of God given unto me by the effectual working of His power. Unto me, I am less than the least of all saints. Is this grace? Given this, I should preach among the Gentiles. The unsearchable riches of Christ, and to make all men see the fellowship of the mystery, for which the beginning of the whole world has been hidden away, covered again, wasn't revealed. Things hidden as Christ did in Matthew 13 didn't reveal these things. He wanted to hide these things from people because they cast in pearls to fly.

**01:38:38 Speaker 6**
Who created all things in Christ, and the intent is now unto the principalities and powers in heavenly places, might be known of the church that manifests wisdom of God, according to the internal purpose, which is proposed in Christ Jesus our Lord, in whom we have boldness and access with confidence by the faith of Him. Wherefore I desire that ye faint not in tribulations for you. Which is your glory, then Christ may dwell in your hearts by faith, that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, the length, the depth, and the height. We've heard that from Archie this year, to know the love of Christ, which is passive knowledge.

**01:39:33 Speaker 6**
That ye might be filled with all fullness of God. Now unto Him is able to do exceedingly abundantly above all that we ask or think according to the power that worketh in us. Unto Him be glory, and in the church by Christ Jesus, throughout all ages, world without end. Amen.

**01:40:04 Speaker 6**
Just summarising everything. It's been a brilliant day. Unity of the spirit, letting Christ build the body, and let's all do it. Let's just give it to Him in love. Let's love one another. But we are prepared for something in the end, Jonathan. But we must stay focused on Christ, all of us. Amen.

**01:40:34 Speaker 2**
Thank you, Mr. Bond. Thank you, Dave. Just a added thought in Romans eleven verse twenty-five, we have the mystery of Israel's spiritual blindness. But in the same chapter, chapter eleven verse twenty-five, the Apostle Paul says this: For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that the hardening in part has happened to Israel until, which is the key word, until the fullness of the Gentiles has come in. So Israel are blinded, but once the time of the Gentiles has run its course until the end of the age, that's when that spiritual blindness will be removed prior to the return of Christ.

**01:41:32 Speaker 2**
This is really described to us in Zechariah twelve verse one to ten. When the Lord returns, they will look upon him whom they have pierced. But then Israel's spiritual blindness is a mystery related to this spiritual blindness, but Paul says, 'I don't want you to be ignorant of it. There is a reason behind it.' And at the moment, we are living what is known prophetically as the time of the Gentiles, and the time of the Gentiles is when nations dominate Israel or they dominate Jerusalem. If we look at Jerusalem, this four quarters which are controlled.

**01:42:29 Speaker 2**
For Gentile nations that control Jerusalem, you've got the Jerusalem quarter, you've got the Armenian quarter, you've got the Orthodox, and you've got the Catholics who control the city of Jerusalem. At the moment, the nation of Israel doesn't have full control over its capital. That will only happen once the Lord returns and His Feet touch the mount of olives. That's mentioned in Zechariah 14, verse 1 to 4. Regarding chapter 3, Ephesians chapter 3, especially verse 9. We've moved on from inspiration. All scripture is given by inspiration of God, in 2 Timothy 3:16. But we move from inspiration to revelation, the revelation of the mystery in Ephesians. What's God's desire? Chapter 3, verse 9.

**01:43:26 Speaker 2**
To make all men or all people see what is the dispensation. Oikonomia is the Greek word, the dispensation of the mystery, which from the beginning of the world, or at the beginning of time, or the beginning of the ages, was hid in God, who created all things by Jesus Christ. This is another scripture that also proves that the Lord is the Creator. We read it in Colossians chapter one, verse 15 to 17. Be reading John chapter 1, verse 1 to 3, and also be reading in Hebrews chapter 1, verse 1 to 3. So God's desire is that all people see or know, recognise, acknowledge, or come to that

realisation that we are now under a new dispensation, which has a character which is grace, and within that dispensation.

**01:44:24 Speaker 2**
There's which with the character which is grace, which is God's undeserved kindness. That there is that subject which is the mystery which was hidden in God, but now revealed through the writings of the Apostle Paul, during his two-year imprisonment, which is recorded at the end of Acts 28. During that two-year period, notice that he was, notice that Paul was able to speak freely. Says no one forbidding him. Did you notice those last few words? For the first time in Paul's life, in his ministry, he was free to speak. Yet he was behind bars. He was free to speak. There was no one who could say, "Be quiet. We want you silent. We're not listening to you." Whoever came to see him, he had the freedom to speak while in prison. While he was free, he didn't have that freedom to speak.

**01:45:18 Speaker 2**
Because he was being silenced, he was being expelled from cities. From well, you just need to read the Book of Acts. Wherever Paul went, whether it was in Antioch, Pisidia, Iconium, Lystra, Derby, whether it was Philippi, Corinth, Ephesus, Athens, he was discarded. He was persecuted. He was mocked. He was ridiculed. So Paul was always resisted. Most of the opposition came from the Jews, and because of this, at the end of the Book of Acts, we have this judgment, this spiritual blindness, and it's now we are in this parenthesis. Maybe I'm not sure whether that's the right word. Where we're in this kind of interval gap between Israel's being set aside in blindness until the fullness of the Gentiles is fulfilled.

**01:46:16 Speaker 2**
And then once they are restored, they will return to God's prophetic plan for them, which is to do with the earth. So really, this period that we find ourselves in, we don't know how long it will be. It's been now two thousand years from Acts 28 until now. But look at the way things are going in the Middle East, and with the way the nations are. They're literally ganging up against Israel. We see these old ancient empires rising again: Babylon, Persia. That we can see that we are reaching close to the end of the time of the Gentiles, which will also mean that we're very close to the time of the end. But as I mentioned at the very beginning, everything begins with Christ.

**01:47:14 Speaker 2**
Everything ends with Christ. So for us, because we are in Christ, and we stand as mentioned now, we stand by God's grace, and by God's mercy, and by God's love, and we are privileged to be able to share these things as members of the body of Christ. And all we can do is continue to serve the Lord with humility and love. And support one another in true friendship and brotherly love, and really encourage one another to move forward. We as Berians are small. We are a small group. There's not many of us, and it's great to see here in Manchester that it is expanding

compared to London. I see Manchester as Antioch in Syria. When you read about Antioch.

**01:48:10 Speaker 2**
In the book of Acts, there were more believers there because you had a mixed multitude of Jews and Gentiles, and that was Paul's missionary base, which was not the Syrian. It wasn't the Antioch in Turkey, but the Antioch in Syria. So that's how I see Manchester. It's like the Antioch in Syria. It's where the first groups of believers were called Christians. It was in Antioch in Syria. It was the first time it was used. But it's been a great afternoon. I've been encouraged. I've been encouraged by all of you being here today, taking the time and effort to be here for this second Northern Conference here in Manchester.

**01:49:05 Speaker 2**
And I think we can all go away feeling that we have received something from the Lord and from each other. So thank you, everyone. Thank you for coming today. Thank you for your contributions and your input, and I look forward to mingling with you afterwards. So let's give thanks to our Heavenly Father for this time of fellowship we've had together this afternoon. Heavenly Father, we give you thanks once again for the beautiful time that we've had together here. In this second annual conference in Manchester, thank you, Heavenly Father, that you have blessed us with the various speakers that have been here today, and for their testimonies and for sharing the scriptures with us. May we truly go away, Lord God, encouraged, edified, and refreshed by what we have heard today, and may we continue, Lord God, to meditate.

**01:50:02 Speaker 2**
And reflect upon everything that has taken place here at this northern conference this afternoon. We give you thanks in Jesus' name, our Lord, Savior, and Head. Amen.